



Let no one ever come to you without leaving better and happier. Be the living expression of God's kindness: kindness in your face, kindness in your eyes, kindness in your smile.

Feastday: September 5

SEPTEMBER 2019

THE VOICE

THE NEWSLETTER OF THE DIOCESE OF PHOENIX CURSILLO MOVEMENT

FROM FR. KILIAN

The First Cursillo in Phoenix

As part of our continuing series on the history of the Cursillo Movement in Phoenix, we now turn to our archives and find out what we can about Phoenix Cursillo #1, held on November 5th – 8th, 1959, sixty years ago.

After the two Road Trip Cursillos to San Antonio in 1958/9, Phoenix had ten Cursillistas and was all set to bring the fire of God's Love to Arizona. Cecelia Dusold recently unearthed a list of the 28 men who made that first Cursillo at Immaculate Heart of Mary Church in Phoenix. I was looking at the list and I decided to pray for each of them; many of them are no doubt deceased and hopefully in Heaven.

Did you ever meet a living Saint? I certainly hope that you have. They are the most special of people, God's special and chosen ones. As I studied the names of those first Cursillistas, one name jumped out at me: Santiago Garcia. I knew Santiago when he lived in Maryvale.

Santiago is pictured here with his beloved wife, Frances. I anointed Santiago just before he died in late June of 2014 at the ripe age of 101½ years. I was also privileged to preside at his funeral Mass. He was one of those very special people; a living Saint in the world and I am sure he is a Saint in Heaven.



Coming to Serve, Not To Be Served:

Our good friend, Cursillista Ted Cruz, recently passed along to me the 30-year anniversary edition of the Mount Claret Cursillo Movement Newsletter. It has a photograph of Mr. Facundo Rosas (pictured), who, along with his wife, Felipa, was a part of the first team and both were a major help to the fledgling Cursillo movement.



Fr. Alfonso Duran, CMF, wrote about Facundo and Felipa when reflecting on that very first Cursillo in 1959 in a letter:



Diocesan Ultreya & Potluck

Saturday, September 21, 2019

See page 2 for details

In those days, the Rosas family from Waco came to Phoenix to work during the summer. And with much generosity they stayed the whole year, earning very little money, to help us in our work.

With the continuous apostolic collaboration of these ten Cursillistas and that of Cursillista Señora (Felipa) Rosas, we have worked to achieve the first Cursillo de Cristiandad in Phoenix. The Spiritual Director was Fr. Alfonse Maria Duran, CMF, the Rector, Mr. Benevides and the 'Professor' Humberto Acevedo, both from the Laredo Center, Texas.

With such magnificent teachers, the Cursillo was a success thanks to the grace of the Lord. Their leadership and collaboration were perfect in every way: in prayer and in the work. They also served as a model for new teachers starting in Phoenix. The best thing is their clear awareness of the great responsibility they have in this Movement of lay people. With his Direction, the work of the Director is relieved and he is totally free to devote himself fully to the exclusive spiritual work of him.

The Cursillo was also well-organized and supported with prayers and sacrifices. San Antonio, Austin, Waco (in Texas) and many other places of piety in Spain and America prayed with great generosity and love of the Lord and Blessed Mother. In Phoenix, in secret prayer before God, the Cursillistas also offered many and intense sacrifices. It was the most essential.

There were 28 new Cursillistas of all social classes. Among them four doctors in medicine. In the Cursillo, Our Lord and Blessed Mother began to pour out their graces and they succeeded. Phoenix is starting to have some colors (De Colores).

Cont'd on page 2

Writing in conclusion, Fr. Duran commented about the first Phoenix Clausura on November 8th, 1959.

Cursillistas from other centers could not attend the closing because of the enormous distance. Bishop, Most Reverend Francis Green, visited us for a few moments before we began our closing, but it was impossible for him to stay for the Clausura.

The new Cursillistas belong to different parishes of the city, mainly to the Mexican national parishes of Immaculate Heart of Mary and St. Anthony run by the Claretian Fathers.

Looking eagerly with great hope and expectations to the future, he concluded:

We hope to have the Second Cursillo very soon and extend the Movement on to California. We thank all our Cursillista brothers for their intense spiritual collaboration. Never stop.

And we offer you the spiritual collaboration and do everything we can in this new center in Arizona.

Brothers, let's keep going until we make a world of Colors! P. Alfonse M Duran, CMF

“Never stop!” Those words of St. Junipero Serra and Fr. Duran should keep us focused on the great Mission of Cursillo. So, as we prepare to hold Cursillo 925 (and soon after 926, 927 and 928), let's pray that we will summon up the spirit of that very first Cursillo sixty years ago and move forward with the Father, the Son and the Holy Spirit all the way to Heaven! Let's become living Saints until the Lord calls us home.

De Colores!

Fr. Kilian

Please Join Us!

Diocesan Ultreya & Potluck

Saturday, September 21, 2019

10:30 am Gather

11:00 am to 12:30 pm Ultreya

12:30 pm Potluck & Fellowship

(Appetizer A-E/Salads F-I/Main Dish J-O/Sides P-S/Desserts T-Z)

Come Experience the Love of Cursillo

A time to encourage and support one another in faith; share our lives in friendship as we live out Christianity within our community.

All are Welcome!

Mount Claret Conference Hall

4633 N. 54th Street Phoenix, AZ 85018

Please R.S.V.P. to micknmelissa@cox.net

CALENDAR

September 2019

- Sept. 3 6:30 PM SOL (Mt. Claret)
 Sept. 10 6:30 PM Secretariat Meeting (Mt. Claret)
 6:30 PM Ultreya (Flagstaff)
 7:15 PM SOL (Flagstaff)
 Sept. 12-15 WOMEN'S SPANISH #924 (Flagstaff)
 Sept. 18 7:00 PM Eng Weekends Orientation (Mt. Claret)
 Sept. 21 11:00 AM Diocesan Ultreya (Mt. Claret)
 Sept. 28 9:30 AM Westside Ultreya (TBD)

October 2019

- Oct. 1 6:30 PM SOL (Mt. Claret)
 Oct. 3-6 MEN'S ENGLISH #925 (Mt. Claret)
 Oct. 8 6:30 PM Secretariat (Mt. Claret)
 Oct. 11 7:00 PM Ultreya (Miles Jesu)
 Oct. 13 2:00 PM Ultreya (Sacred Heart, Prescott)
 Oct. 17-20 WOMEN'S ENGLISH #926 (Mt. Claret)
 Oct. 19 9:30 AM SOL (St. Agnes)
 Oct. 26 9:00 AM Ultreya (St. Timothy)
 9:30 AM Ultreya (Westside—location TBD)
 8:00 AM Region X Fall Encounter (Tucson)



DO YOU HAVE A FRIEND YOU WISH TO SPONSOR?

Applications are available from your Parish Representative or email Bruce and Debi Wiskirchen at applications@phoenixcursillo.com.

A list of Parish Representatives can be found at <https://www.phoenixcursillo.com>

UPCOMING THREE DAY WEEKENDS

Flagstaff: Women's Spanish #924 Sept. 12-15
 Mt. Claret: Men's English #925 Oct. 3-6;
 Women's English #926 Oct. 17-20
 Mt. Claret: Men's Spanish #927 Nov. 14-17;
 Women's Spanish #928 Nov. 21-24

2020

Mt. Claret: Men's English #929 Jan. 16-19;
 Women's English #930 Jan. 30-Feb. 2
 Mt. Claret: Men's English April 16-20;
 Women's English April 30-May 3
 Mt. Claret: Men's English Oct. 22-25;
 Women's English Nov. 5-8

Please Note! 2020 weekend numbers will be assigned when the Spanish and Flagstaff Weekend schedules are known.

Y por eso los grandes amores
 De muchos colores, me gustan a mí
 Y por eso los grandes amores
 De muchos colores, me gustan a mí

ULTREYA!

Tuesday, September 10, 2019

*San Francisco de Asis
 1600 E. Rt. 66, Flagstaff
 6:00 PM - 7:15 PM
 (SOL follows)*

Sunday, October 13, 2019

*Sacred Heart, Prescott
 19640 N. 35th Ave., Glendale
 Conference Rooms 1 and 2
 8:00 am Mass
 Pot luck and Ultreya follow*

Friday, October 11, 2019

*Miles Jesu Community
 1925 E Baseline Rd, Phx
 6:00 PM Holy Hour 7:00 PM Ultreya
 Bring your Pilgrim's Guide!
 Confessions available during Holy Hour*

Saturday, October 26, 2019

*St. Timothy
 1730 W Guadalupe Rd, Mesa
 8:30 am Mass
 Pot luck and Ultreya follow*

Make a friend, be a friend, bring a friend to Christ!

THE REAL IDEAL

In our long hot summers sometimes it's nice to go to the movies and just see something lighthearted and fun. One of the films that I enjoyed recently was *Yesterday*, the fantasy story of what the world would be like if the Beatles had never existed, and their music was introduced today as fresh and new by the only person who seems to remembers them. Soon this ordinary and unremarkable person somewhat reluctantly, rises to fame and becomes a pop sensation, while his conscience is torn by guilt.

In our quest for meaning in our lives, we have always sought individuals to inspire us, men and women who displayed heroic virtue. This is evident not only in pop culture today where people are famous just for being famous, even without any endearing talents, but especially in all of the classic stories, from Old Testament scripture, to the saints, great novels, and even Hollywood westerns.

In my youth I was a big Beatles fan, and John Lennon in particular was one of my heroes. Lately however, I've been reflecting on Lennon's most famous song from his solo career, "Imagine", and I've come to realize that perhaps the icon of my early years didn't possess the answers that I once thought he did. The melody and piano chords are hauntingly sparse and simple, and much like the Cursillo, there is much beauty to be found in simplicity. It's with the first lyrics: "Imagine there's no Heaven" that I cringe and my thoughts turn to what some will consider the equivalent of Rock and Roll blasphemy; JOHN LENNON GOT IT ALL WRONG! The song goes on to imagine a world with no Hell, with nothing to live or die for, with all the people living only for today. In many ways John Lennon's vision has taken hold in our culture today, and the result is chaos. We have a growing number of people who go through life selfishly living only for today, with little thought of repercussions for their actions. With no fear of Hell, or hope of Heaven, we are left with a society whose moral compass seems to be spinning erratically out of control.

Now to be fair, years later John Lennon said that he wasn't anti-religious and didn't intend the song as an anthem for atheism, or Marxism for that matter. In retrospect, he was only 31 years old at the time that he wrote it. I now have the advantage of experiencing life for nearly twice as long as John had at that point, and I see the lyrics as a somewhat naïve ideology and utopian vision of a restless young man, who was seeking the transcendent values of truth, beauty, and goodness in a world that often left him dissatisfied. John hoped for a world "living life in peace," he was merely

looking in the wrong direction.

We are all seekers of these same values, and the pursuit of them is what eventually draws us closer to God. As one of my later heroes, Saint Augustine, would say "We were made for You, Oh Lord, and the heart is restless, until it rests in You." These last few weeks the Sunday readings from Saint Luke's Gospel have taken us along with Jesus on His journey to Jerusalem. They have been filled with parables whose teachings seem rather harsh at times. Jesus is warning his disciples and us that we are all on a journey, a journey to the New Jerusalem, and the easy path is not necessarily the wisest or most beneficial.

The vision of "Imagine" presents a wide road to freely choose without any clear direction to move toward God or away from Him. Christ on the other hand, tells us that we have to enter through the "narrow gate," and like faithful servants to be prepared for when the Master comes. I recall a conversation that I once had with Deacon Joe Lessard who said, "Heaven isn't a place, it's a person" - the Divine person of Jesus Christ who will call us to Himself.

Subsequently there is a payoff in each of these parables on the journey to the healing salvation of God's love that is manifested in the sacrifice of the Christ's cross in Jerusalem. It is either the eternal salvation of reclining with God at the table of the Heavenly banquet for those who choose to follow Christ faithfully, or the tormenting Hell of separation from God in eternal damnation for those who choose to turn away. Thankfully, we live in a world where we have our religion and the Catholic Church to guide us to choose the right path.

When John Lennon died far too young he was cremated, and his wife Yoko One spread his remains in an area of Central Park now known as Strawberry Fields. There is an intricate mosaic memorial in the general vicinity of the spot with the word "Imagine" at the center of it. Recently I came across a photo of the gravestone of another pop icon of the 20th century, Frank Sinatra.

To my surprise it is not elaborate at all, but a humble memorial with his given name, Francis Albert Sinatra. Above the name is engraved the title of one of his most famous songs. You might expect that it would be "My Way" in homage to his accomplishments, but that's not what he or his family chose. The inscription reads "The Best Is Yet to Come." Contrary to Lennon's "Imagine", which

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day.

For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison,

as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.
Corinthians 4:16-18

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begins with the bleak idea of no hope beyond the now, Old Blue Eyes shows a great optimism that there indeed is a Heaven by choosing a song whose last stanza begins "Wait 'til you see that sunshine place; ain't nothing like it here."

These men, although venerated as public figures during their lifetime, were certainly flawed and made mistakes along the way, as we all have. We all evolve and grow on our journey through life, and I hope that having now lived much longer than John Lennon did, I have gained some wisdom that I didn't possess in my younger days. I can't help but wonder what John's perspective would be like had he lived to a ripe old age as Frank Sinatra did. Perhaps with time John would have grown in the virtue of piety, and he

too would have come to see the necessity for Heaven and Hell, and would have turned to Christ and found the Truth, Goodness and Beauty that he sought. Maybe then he could have envisioned an authentic ideal, an eternity with God in Heaven. We'll never know for sure, but there's one thing that I can say without a doubt. For those of us Christians who have come to know the love of God, and have faith in things unseen, just like for Old Blue Eyes, there is eternal hope that indeed "The Best is Yet to Come."

Your Brother in Christ,
Joe Fairlie

WITNESS OF PIETY - STUDY - ACTION

What I Learned on My Summer Vacation

(at the Sponsor Workshop)

Since I lived my Cursillo over 27 years ago, I have grown in my knowledge of Cursillo through School of Leaders, Workshops, working teams, and reading. I will admit, I don't like to learn by reading, especially philosophy, so when a chance comes to hear it instead of read it, I take it.

On August 17, the Precursillo Chair, James Diaz, and his committee hosted the Sponsor Workshop. Those of us who attended heard two Rollos about sponsorship and a fun presentation on the nuts and bolts of applications. Of course like every other Cursillo event there was prayer, some singing, and good food! Makes the learning go down a little more easily. Perhaps ironically, I hope you will read this.

I have sponsored a handful of people over the years. My sponsor and still good friend, Jacquie Lyons (1991-ish), was a great example to me of sponsorship. She invited me to an Ultreya (a WHAT?) and even had me stay over Sunday night with her – a great way to unwind after the joyful pace of the weekend. She helped me get started grouping. Eventually I became a Parish Rep and I have to say, as I have learned more about Cursillo, my method of sponsorship has changed. My understanding of what Cursillo really is has changed not only with experience, but through my study.

Brian White (#677) began the morning with an informative Rollo, "What Cursillo Is." Joe Ortiz (#635) followed up with an enlightening Rollo on Sponsorship. Together, they reminded us that a fruitful Cursillo Weekend is filled with candidates who have good sponsors who understand Cursillo, who are authentic friends with the candidate, and who are willing to walk the Cursillo journey with them.

The Rollos were based on two small pamphlets that all sponsors should have, "What is It?" and "Sponsor's Booklet". (Info about these and other books can be found on page 7.)

Brian explained some of the misconceptions of the purpose of Cursillo. For instance, Cursillo is not a recruitment tool for

parish ministries or church organizations. Of course an individual might be led that direction, but Cursillo Weekends are not held for that purpose. The weekend is not a place to "fix" serious personal problems or issues, teams are not equipped for this. Unlike earlier thought (and boy, was I guilty of this in the early days!) Weekends are not "secret". There is a question on the application: Has Cursillo been explained by my sponsor? I was a bit chagrined when a candidate once answered, "No." I have done better since! The talks, the sacraments, even the method – piety, study, and action – is orthodox Catholic teaching; something to be shared with the Candidate.

Brian then focused on the ultimate purpose: to live and teach the method of Cursillo, to grow deeper in our own relationship with God so we can help each other live the Gospel message within our environments and thereby evangelize the world through authentic friendship, fulfilling our baptismal call to go forth and proclaim the Good News of God's love. To show we are Christians by our love, right?

Brian emphasized the simple but profound words: Make a Friend, Be a Friend, Bring a Friend to Christ. The more I think about it, the more I realize how truly simply they sum up our baptismal calling.

To make a friend, we need to keep our eyes open in our environments. To be a friend we must be genuine and truly get to know the other. We must "talk to God about our friend before we talk to our friend about God." A level of trust is required to share a faith journey and to come to know another's journey. To bring a friend to Christ we must live the Gospel method, be God's love to another. As we get to know our friend we may discern whether or not Cursillo is the right path; explain it to them, invite them to Ultreya and even to grouping.

Joe's Rollo then focused on Sponsorship. He asked us to remember that Cursillo is made up of Precursillo, the weekend, and Postcursillo. He reiterated that it is important to know the Candidate well and if married, their spouse, too. To determine if



a friend is ready for a weekend, it is important to know *those who should go*. This includes those who are backbones in their environments, who have personality, a capacity for humility and self-direction, who desire to deepen their relationship with Christ. *Those who can go* are those who are eligible to receive the Sacraments, and trying to live their Catholic faith.

Those who are not ready are non-Catholics, individuals living with psychological/emotional problems, individuals whose life choices diminish the capacity to live the Cursillo message, and those who cannot fully participate in the Sacraments of the Church.

He addressed the issue of sponsoring a **married candidate** whose spouse may not be interested or may not be able to attend. Cursillo places a high value on the Sacrament of Marriage. It is important for the non-attending spouse to understand the expectations of the weekend and 4th day involvement (group reunion and Ultreya). After meeting with a Spiritual Advisor or other Leader, if both spouses agree attending will create no problems, eligible spouses may attend.

So Joe challenged: **Are you ready to sponsor?** Do you have the capacity to be a true Christian friend? Do you have the virtue of charity? Will you be “all-in” for your candidate? Do

you “Walk the Talk” – live the tripod, group?

A sponsor is accountable, knows and can explain the expectations of the weekends. Friendship begins and ends with prayer – PALANCA! The sponsor should be able to attend life/family needs during the weekend; they should attend Orientation, the Opening, Clausura, etc., and help the new Cursillista in the 4th day, including grouping and Ultreya. Co-sponsors are required for new sponsors but also helpful if the sponsor can’t fulfill some of the expectations. Above all the candidate needs that sense of community, of support.

Brian and Joe reminded us that being a sponsor is a commitment, and not just for a weekend. St. Thomas Aquinas said that to love is to will the good of the other. What I have learned about sponsorship over the years is that, in the case of Cursillo, to be a friend/sponsor is to support the candidate so that their “good” is the heart of why they live a weekend. In the big picture, committed sponsors grow Cursillo with new Cursillistas who become new sponsors... and so on and so on and so on...living the Cursillo method and evangelizing the world little by little. Then all will know that we know Christ by our love.

De Colores! Cecelia Dusold (#548)

Everything (we think) You Wanted to Know About The Applications Process

Debi (#655) and Bruce (#649) Wiskirchen, (St. Patrick Church) the Application Chairs, performed a clever skit about how to submit – and how not to submit – an application.

Basic steps:

Sponsor requests application from Candidate’s Parish Rep
(*The application to use is dated 09/2017 and does not include an application fee, but a flat fee of \$150.00.*)

If there is no Parish Rep, contact the App Chairs

Candidate fills out application

Sponsor (and co- if applicable) fill out application

Sponsor has Candidate’s parish priest sign app

Sponsor sends App Chairs application by mail or email

What if my candidate does not have email?

Double check that they indeed do not have email. We can work around that, but email is our main form of communication. PLEASE be sure that the email is clear and complete. Please don’t make us guess (aol, cox, aol, gmail, yahoo, etc).

What if my candidate has not been Confirmed?

That is no longer a requirement in our diocese. Our hope is that the Cursillo experience will prompt them to get confirmed.

What is a validated marriage?

A catholic wedding or a marriage blessed in the Church qualify as validated.

What if my candidate’s spouse has not made a Cursillo?

Are they planning to do so? If not, why not? Just explain

on the lines provided on the application form. This doesn’t mean that they cannot make their Cursillo.

Will you accept an application without the emergency contact?

NO!! That information is essential to the team on the weekend. We can get that information at registration check in, but that backs up the line, so it is very helpful to have it included on the original application.

What do you mean by, “Has Cursillo been explained to you?”

This is a simple little yes or no answer at the bottom of the first side, but is very important to the success of your candidate’s weekend. There are no secrets in Cursillo, so explain that it will be three days of 15 talks by lay persons as well as religious, daily masses, morning and evening prayers, lots of food and fun and love, but very little down time. They may want to take Monday off from work to recoup. Also, it is very important for the candidate to be aware that Cursillo is a movement that continues after the weekend in the form of grouping and Ultreyas.

How do I find the parish rep?

Go to phoenixcursillo.com and then scroll down on the left to section “parish reps.” If there is no one listed for your candidate’s parish, let us know that that is the reason for no signature. We will have the Precursillo Chairperson review the application and decide on approval.

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The parish rep will meet with the pastor to have the application approved and then the parish rep will forward the application to us.

I have never sponsored before—any advice?

Yes, ask someone who has sponsored (perhaps your own sponsor) to be your co-sponsor.

What if I am on the team but also want to sponsor?

Because the sponsor is responsible for being available to the candidate’s family during the weekend, get a co-sponsor who can cover that part of the responsibility while you are serving on the team.

How do I get the completed application to you?

You can send it by mail... or by email with a PDF attached. If you do not have a scanner to create a PDF, this likely can be done at your parish office. Alternatively, OfficeMax or Staples or FedEx will do this for you for a nominal charge. We will accept photos from your smart phone IF the clarity good.

Why is the application so long?

Every part is important to helping your candidate have a good weekend. The information is used by the Cursillo secretary, the rector or rectora, the kitchen crew, and of course the application chairpersons to process the request. We have tried to make it as concise as possible and keep it all on one two-sided sheet.

How is payment for the weekend made?

Full payment for the candidate (\$150.00) is due during registration at the Opening. Payment can be cash, check, or Visa/MC. If there is a financial hardship, speak confidentially to your Parish Rep or the Applications Chairs about a subsidy.

Debi’s final words: “As a retired teacher, I must remind you: This is not a multiple choice quiz nor a pick and choose activity, but rather a fill in the blank... EVERY blank!” *(And good penmanship counts!!!)*

CURSILLO LITERATURE



As Parish Reps, George and I have become big fans of the Sponsor Booklet – it sums up Cursillo so concisely. I remember when I “came off the mountain” I was filled with an all-encompassing spiritual consolation – and that’s how the Spirit meant for me to experience the weekend; to experience the deep love God has for His Children and understand that I am His child. I wouldn’t have been able to sponsor someone else, not yet. I didn’t understand the Cursillo Movement – it took study and time for me to be able to see the big picture – to understand the flow of the talks – to understand the method. George and I now give that booklet to new Cursillistas from our parish – not so they can immediately go out and sponsor but because it goes step by step through the weekend very simply. Besides explaining sponsorship, it is a good first step in their study of the Cursillo Method. Cecelia Dusold

Book Orders

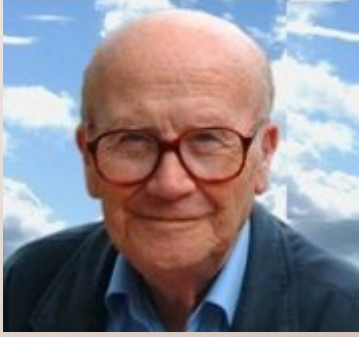
If you would like to purchase any of the books offered by the Cursillo Movement, you can order them through the Center by emailing info@phoenixcursillo.com or filling out the form below and mailing it with payment to:

Cursillo Movement Book Order
Mt. Claret
4633 N. 54th St.
Phoenix, AZ 85018

Name:			
Phone Number:			
Cursillo Year or Number:			
Copies	Book	Amount	Total
	What Is It?	2.00	
	Sponsor's Guide	2.00	
	Leaders Manual	16.00	
	Cursillo Manual (3-Day)	22.00	
	Pilgrim's Guide	5.00	
	Other:		
	Other:		
	Other:		
Grand Total Enclosed			
2016 Spiritual Advisor's Manual - free to all priests, deacons, religious			

Book orders will be placed on the 15th of each month (or the Monday after the weekend) beginning September 16. Orders through the Center receive a discount which amounts to free shipping to the Center. Arrangements can be made to pick up the books you order with Cecelia. There are many other books about Cursillo; for complete list go to <https://www.natl-cursillo.org/cursillo-literature/>

IN CASE YOU DIDN'T KNOW...



SERVANT OF GOD, EDUARDO BONNÍN

On February 15, 2015, The Chancellor of the Diocese of Mallorca, Spain, read the written petition as the first step toward the beatification of the founder of the Cursillo Movement, Eduardo Bonnín Aguilo. The petition was presented by the Cursillo Secretariat of the Diocese of Mallorca, and was solicited by the national Secretariats of Italy, Portugal, and El Salvador. Bonnín can now be called Servant of God, and we can pray for his intercession. Any miracles which occur as the result of his intercession can be submitted to the postulator, Father Gabriel Ramis, at Feba-usa.org, as a possible step toward the cause of beatification or canonization of Eduardo Bonnín.

Vatican approved prayer for intercession

“Oh God, the dispenser of all graces and charisms, You granted your servant Eduardo Bonnín Aguilo the grace of dedicating his whole life with humility and generosity, to the work of the Cursillos in Christianity Movement, as he traveled the five continents proclaiming that God in Christ loves us. Grant us through his intercession the favore that we now implore Thee. (Name favor being requested.) Also grant us the grace, of his beatification for your greater glory and the good of your Church, that shines throughout the lives of its saints. We beg this of you in the Name of our Lord Jesus Christ. Amen.” (At the end pray the Lord’s Prayer.)

Parish Reps Needed!!!: To see if your parish is one of those not covered, please go to our website. If interested, please contact the Postcursillo Chair at (mickkapanicas@gmail.com) or Precursillo Chair at (jdiaz.theocentric@gmail.com).

Ultreya! It just takes a place and some friends to rejoice together in the graces we receive as we live our piety, study, and action throughout our 4th day. Please get in touch with the Postcursillo Chair, if you are interested in helping with or hosting an Ultreya in your area.

Palanca Chair: The palanca chair is responsible for requesting General Palanca for Phoenix, and sending General Palanca for other Diocese’s weekends, and downloading and printing the General Palanca for our Weekends. This can be done from your home! Please contact Three-Day Chair at (zeldagraham@yahoo.com).



SUPPORT CURSILLO AT MT. CLARET

We have all heard the “Sermon on the Amount.” We know the beauty of Mt. Claret and the legacy of Cursillo in Phoenix. It is hard to imagine having Cursillo any where else. Yes, of course, Cursillo weekends would be a life-giving and God-serving part of the Movement in Phoenix if held almost anywhere, but those of us who lived our weekends at Mt. Claret know the special meaning of “going up to the mountain.”

YOUR HELP IS NEEDED! The Cursillo Movement runs primarily from your generous contributions and fundraisers. Won’t you please prayerfully consider how you can help? How about \$5.00 or \$10.00 a month? Help us safeguard the vision of the Claretian priests who were the caretakers of the Movement in Phoenix in the beginning, and all those Cursillistas, along with Msgr. McMahon, whose stewardship (time, talent, and treasure) and love over the years were instrumental in the beautiful Holy ground that is Mt. Claret Retreat Center today.

Here are two ways to donate: automatically at EASYTITHE.COM/CURSILLO or by making checks out to the Cursillo Movement and mailing to Cursillo, Mt. Claret Retreat Center, 4633 N 54th St, Phoenix, AZ 85018. And no worries, you will be tapped up for

Please prayerfully consider serving and supporting your Cursillo Community.



SUPPORT CURSILLO AT MT. CLARET

Give online at www.easytithes.com/Cursillo or make checks out to the Cursillo Movement.

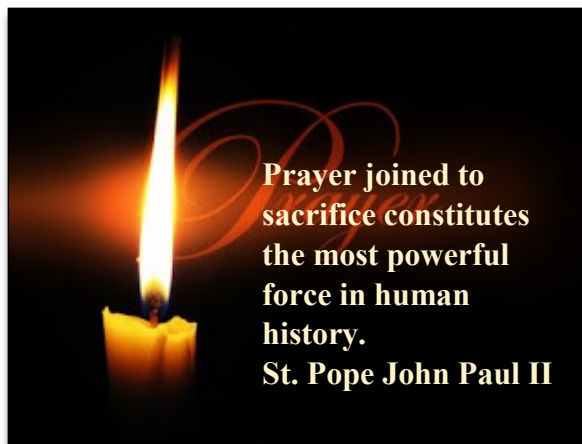
Record your prayers and sacrifices for upcoming Cursillo weekends both in our Diocese and other Dioceses either on the form below or on the website. Palanca is gathered cumulatively, recorded, and relayed in a general palanca letter for those weekends, both locally, in the US and Internationally. Send the form below to Cursillo Movement, Mt. Claret, 4633 N 54th St, Phoenix, AZ 85018 or bring the form to School of Leaders. Your intercessory prayer, sacrifice, and works of mercy are the levers which lift up the Movement all over the world.

GENERAL PRAYER PALANCA REQUESTS

There is a prayer list on the website that will be updated weekly with your prayer requests and 5th day notices.

On this page, you will find a form to send in your request, or send it directly to info@phoenixcursillo.com. People will remain on the prayer list and on the 5th day list for one month. Resubmit if you would like to have the name remain on the list.

General Palanca	Amount
Sacramental Masses	
Spiritual Communion	
Hours of Adoration	
Visits to Blessed Sacrament	
Daily Prayers	
Rosaries	
Glory Be	
Hail Holy Queen	
Hail Marys	
Our Fathers	
Instances of Fasting	
Hours of Prayer	
Hours of Study	
Hours of Service	
Leader's Prayer	
Chaplets of Divine Mercy	
Novenas	
Offerings of Pain/Distress	
Reconciliation	
Other:	
Other:	
Other:	



PHOENIX CURSILLO DATABASE

A significant amount of volunteer time has been spent maintaining and updating the database of Cursillistas. If you know someone who is not getting the Voice, please have them contact the Cursillo office.

Please help us keep the Cursillo records up to date. If you change your address, email, phones, etc., please email the updated information to info@phoenixcursillo.com. THANKS! PS... Info on the database is never given out or sold. It is used only for sending Cursillo news such as the Voice and contacting persons for Team Formation.

**Cursillo Movement - Mt. Claret Retreat Center
4633 N 54th St, Phoenix, AZ 85018**

**Email: info@phoenixcursillo.com Website: www.phoenixcursillo.com
(602) 840-5066**